

**All the candidates qualified on the basis of the result of the Mains/Stage-II Examination of the Engineering Services Examination, 2020 are requested to fill the Detailed Application Form (DAF) ONLINE.**

**A. Candidates are advised to read carefully the Rules of the Examination-2020, which include conditions of eligibility etc. as notified and published in the Gazette of India, dated 25<sup>th</sup> September, 2019 and also available on link [www.upsc.gov.in](http://www.upsc.gov.in) / Detailed Application Form for Engineering Services Examination, 2020.**

**B. Read the following instructions before filling up the online Detailed Application Form.**

**1 HOW TO APPLY:**

- a. Candidates must fill up and submit Online Detailed Application Form by using the website [www.upsc.gov.in](http://www.upsc.gov.in). **The Online Detailed Application Form can be filled from 24-12-2020 to 05-01-2021 till 06:00 PM after which the link will be disabled.**
- b. Candidates should ensure that all columns should be filled in correctly. No correspondence will be entertained by the Commission from candidates to change any of the entries made in the online Detailed Application Form.

**Guidelines for filling the online Detailed Application Form (DAF) for Engineering Services Examination, 2020**

1. Please log on to the website [www.upsc.gov.in](http://www.upsc.gov.in) and click on the link “Detailed Application Form **Engineering Services Examination, 2020**”.
  2. Candidates who have been declared qualified in the Mains/Stage-II Examination of the Engineering Services Examination, 2020 have to first get themselves registered before filling up the Online Detailed Application Form (DAF) at the website [www.upsc.gov.in](http://www.upsc.gov.in).
  3. Please create your registration account by clicking appropriately on the link provided below the “login” button.
  4. On the registration module, provide your Name (as recorded in the matriculation/secondary examination certificate), Roll Number (in six digit format) and Date of Birth (as recorded in the matriculation/ secondary examination certificate).
  5. Provide your e-mail address and re-enter your e-mail address to confirm the same.
  6. Enter the random number which is appearing on the screen and click the submit button.
- NB:** (a) All the field are compulsory to fill in.
- (b) Please ensure that you provide a valid and an active e-mail address in the e-mail address field as your password for filling up. The Application Form shall be e-mailed to you on the e-mail address provided by you. Invalid or inactive e-mail address may prevent you from smooth completion and submission of online Detailed Application Form.
  7. After clicking the submission button, you will get a message on your screen, clearly mentioning your Name and e-mail that you have been registered and your password has been sent to your e-mail address. Please note down your password.
  8. Now log in to your e-mail account and note down your password which has been sent to you by the Commission and again go back to the website (<http://www.upsc.gov.in>) and log in into the Login module with your Roll Number (six digit number) along with the password.
  9. Online DAF has ..... modules as indicated above, namely- Personal, Educational Information, Parental Information, Employment Information and Final Submission.
  10. Candidates are required to fill all the modules completely before finally submitting the Form ONLINE, using the Final Submission Module.

11. Candidates should save each module after completing the same. However, candidates will have the option to make changes in any module before final submission of DAF. **Once Final Submission has been made, then no change will be possible Online.**
12. Candidates are required to upload scanned copies of documents as mentioned in the Instructions to candidates for filling in the Detailed Application Form.
13. Candidates may note that some of the fields namely Candidate's name, Date of Birth, Father's name, Mother's name etc. have been pre-populated using the information provided by the candidate at the time of filling up the Common Application Form. Such fields will appear grayed out and cannot be changed by the candidate. However, if a Candidate notes any error / discrepancy in these fields, he may make a separate detailed representation to the Commission including all relevant documents, in support of his claim. The Commission will decide each such case on merit and its decision in such cases shall be final.

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**Union Public Service Commission**  
**ENGINEERING SERVICES EXAMINATION, 2020**

**INSTRUCTIONS TO CANDIDATES FOR FILLING IN THE DETAILED APPLICATION FORM**

1. The candidates should read these instructions carefully before filling in the online Detailed Application Form (DAF). The candidate should also scan their relevant original documents as listed below in 200 dpi grey scale and convert to a single pdf file up to 2 mb, before filling in the online DAF. The pdf file so created must not be password protected and it should be uploaded along with the online submission of DAF.
  - (i) A scanned copy of the certificate of age.
  - (ii) A scanned copy of the certificates showing his/her educational qualification prescribed in para 3(iii) of the Notice of the Examination uploaded on the website of the Commission and Rule 6 of the Rules of Examination notified and published in the Gazette of India dated 25<sup>th</sup> September, 2019.
  - (iii) A scanned copy of the certificate in support of claim to belong to Scheduled Castes/Scheduled Tribes/Other Backward Classes/**EWS**/ Persons with Benchmark Disability (whichever applicable).
  - (iv) A scanned copy of Undertaking duly signed by the candidate seeking relaxation as OBC candidate in support of claim of not belonging to creamy layer, to be given in format as mentioned in para B-1 of Appendix-I.
  - (v) A scanned copy of duly filled in and signed proforma given as OBC Annexure to DAF by the Candidate seeking relaxation as OBC candidates.
  - (vi) A scanned copy of Undertaking duly signed by the candidate seeking relaxation as EWS candidate to be given in format as mentioned in para C-1 of Appendix-I.
  - (vii) A scanned copy of the certificate in support of claim of age concession, wherever applicable.
  - (viii) Any of the following photo ID proofs (viz. Aadhar card, Voter card, PAN card, Passport, Driving License, Educational Institution/ Office ID Card or any other Photo ID issued by Central/ State Government.
  - (ix) A scanned copy of duly filled in and signed proforma given as EWS Annexure to DAF by the Candidate seeking relaxation as EWS candidates.

**Originals of the above certificate are required to be produced along with self-certified copies of all the documents at the time of Interview or within the last day of interview, which will be published in the Commission's website in due course, failing which their candidature is liable to be cancelled. It may also be noted that in no case the last date of verification of certificates will be extended. Candidate must also note that they should upload only the scanned copies of the original documents and no document is required to be sent by post.**

2. Candidates must use only International form of Indian numerals in filling in the application form, e.g. 1, 2, 3, 4, 5, 6 etc. They should take special care that the entries made in the application form should be clear and legible. In case there are any illegible or misleading entries, the candidates will be responsible for the confusion and the ambiguity caused in interpreting such entries. Corrections, if any, should be legible and self attested by the candidates.

3. Candidates are required to specify clearly in Column 18 of the application form the Services/Posts for which they wish to be considered in order of preference. They are advised to indicate as many preferences as they wish to, so that having regard to the rank in the order of merit, due consideration can be given to their preferences when making appointment.

N.B. (i)—Departmental candidates admitted to the examination under age relaxation vide Rule 5(b) may give their preferences for the Services/Posts in other Ministries/Departments also.

N.B. (ii)—Candidates admitted to the examination under the proviso to Rule 6 will be considered only for the posts mentioned in the said proviso, and their preference for other Services and Posts, if any, will be ignored.

N.B. (iii)—No request for addition/alteration in the preferences indicated by a candidate in his/her application will be entertained by the Commission.

4. The information earlier given by the candidates in the application form for the Examination will be cross-checked with the information given by them in this application form. If there are any serious discrepancies, their candidature will be cancelled.

5. The candidates should upload a recent passport size photograph in the space provided for it in the application form.

6. A candidate who claims to belong to one of the Scheduled Castes, the Schedule Tribes, the Other Backward Classes or the Economically Weaker Sections should upload in support of his/her claim a scanned copy of the certified in the form given in **Appendix-I** from the District Officer or the Sub-Divisional Officer or any other officer as indicated in **Appendix-I** of the district in which his/her parents (or surviving parent) ordinarily reside. Such an officer should have been designated by the State Government concerned as competent to issue such a certificate. If

both his/her parents are dead, the officer signing the certificate should be of the district in which the candidate himself/herself ordinarily resides otherwise than for the purpose of his/her own education.

Note 1: Candidates should note that their SC/ST/OBC/EWS/PwBD/Ex-Servicemen certificate should be earlier than the closing date of application for Engineering Services Examination, 2020 [ i.e. prior to 15.10.2019] as prescribed in the Rule 5 of the rules for the examination. **The EWS candidates applying for the Engineering Services Examination, 2020 must produce an Income and Asset Certificate for Financial Year 2018-2019. (i.e. for the period from 1st April, 2018 to 31st March, 2019)**

7. A candidate must fill up and submit online DAF along with scanned copies of the relevant documents by using the web-site [www.upsc.gov.in](http://www.upsc.gov.in).

8 A candidate must upload along with his/her online DAF, a scanned copy of certificate of age (indicating his/ her date of birth). The date of birth accepted by the Commission is that entered in the Matriculation or Secondary School Leaving Certificate or in a certificate recognised by an Indian University as equivalent to Matriculation or in an extract from a Register of Matriculates maintained by a University and that extract must be certified by the proper authority of the University. A candidate who has passed the Higher Secondary Examination or an equivalent Examination may upload a scanned copy of the Higher Secondary Examination certificate or an equivalent certificate.

No other document relating to age like horoscopes, affidavits, birth extracts from Municipal Corporation, Service Records and the like, will be accepted.

The expression Matriculation/Higher Secondary Examination certificate in this part of the instruction includes the alternative certificate mentioned above.

Sometimes the Matriculation/Higher Secondary Examination Certificate does not show the date of birth or only shows the age by completed years or completed years and months. In such cases a candidate must upload, in addition to the Matriculation/Higher Secondary Examination Certificate, a scanned copy of the certificate from the Headmaster/Principal of the Institution from where he/she passed the Matriculation/Higher Secondary Examination showing date of his/her birth or his/her exact age as recorded in the Admission Register of the Institution.

**Candidates are warned that unless complete proof of age as laid down in these instructions is sent with the application, the candidature of the candidate will be rejected.**

**Note 1:** A candidate who holds a completed Secondary School Certificate need upload a scanned copy of the page containing entries relating to age only.

**Note 2 :** Candidates should note that only the date of birth as recorded in the Matriculation/Higher Secondary Examination Certificate or an equivalent certificate on the date of submission of application will be accepted by the Commission and no subsequent request for its change will be considered or granted.

**Note 3 :** Candidates should also note that once date of birth has been claimed by them and entered in the records of the Commission for the purpose of admission to an examination, no change will be allowed subsequently or at a subsequent examination on any ground whatsoever.

9 (i) A candidate claiming age-relaxation as a domicile of the State of Jammu and Kashmir should upload a scanned copy of a certificate from the District Magistrate in the State of Jammu and Kashmir within whose jurisdiction he/she had ordinarily resided or from any other authority designated in that behalf by the Government of Jammu and Kashmir to the effect that he/ she had ordinarily been domiciled in the State of Jammu and Kashmir during the period from the 1st January, 1980 to the 31st day of December, 1989.

(ii) A candidate disabled while in the Defence Services claiming age concession should upload a scanned copy of the certificate in the form given in **Appendix -II**, from the Director General Resettlement, Ministry of Defence to show that he/she was disabled while in the Defence Services in operations during hostilities with any foreign country or in a disturbed area and released as a consequence thereof.

(iii) Ex-servicemen including Commissioned Officers and ECOs/SSCOs claiming age concession should upload a scanned copy of the certificate as applicable to them, in the form given in **Appendix-III**, from the authorities concerned.

(iv) A Government Servant claiming age concession under rule 5(b) should upload a scanned copy of original certificate issued from the Head of the Department/Office in the format given in **Appendix-IV**.

10. A candidate claiming to belong to physically disabled category shall be required to meet one or more of the physical requirement/abilities, as laid down in Rule 19 of the Rules for the Engineering Services Examination, 2020, for performing the duties in the concerned Services/Posts. He/She must upload a scanned copy of the certificate issued by Government Hospital/Medical Board in the format given in **Appendix-V**(Form V-VII, as applicable).

Note(i) To avoid inconvenience later, PwBD candidates should ensure that their sub-category of disabilities is identified for

providing reservation. In this regard para 8 of Examination Notice published in the Commission's website ([www.upsc.gov.in](http://www.upsc.gov.in)) dated 25<sup>th</sup> September, 2019 may please be referred to.

**Note (ii)** Also please note that Temporary Disability Certificate does not confer upon the candidates, the benefit of being considered against the vacancies reserved under PwBD quota.

11. The candidates should note that their candidature for the Engineering Services Examination, 2020, will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If on verification at any stage before or after the examination it is found that they do not fulfil any of the eligibility conditions, their candidature for the examination will be cancelled by the Commission.

Note: The candidates shortlisted for interview on the basis of the result of Mains/Stage-II examination will be required to send self-attested copies of documents/ relevant certificates in support of claims made in the on-line application as and when demanded by the Commission. The candidates are required to produce the original certificates at the time of verification/ final processing.

12. Any online Detailed Application Form received without all or some of the enclosures will entail cancellation of candidature. Any missing enclosures sent subsequently by the candidate will not be entertained. The candidates must ensure that the application form is properly filled in and is accompanied by all the relevant enclosures. No column of application should be left blank.

13. In all communications with the Commission regarding this application, the candidate should mention the name of Examination, his full name, Roll Number and date of birth.

Note : The candidates should note that Attestation Forms are to be submitted to respective Cadre Controlling/Appointing Authority only after allocation of services/posts. No Attestation Forms are to be sent to Railway Board prior to allocation of services/posts/

#### APPENDIX-I

**(A) The form of certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under the Government of India.**

This is to certify that Shri/Shrimati/Kumari\* ..... son/daughter\* of .....  
of village/town\* ..... in District/ Division\* ..... of the State/Union  
Territory\* ..... belongs to the..... caste/tribe\* which is recognised as a Scheduled Caste/ Scheduled  
Tribe\* under :—

the Constitution (Scheduled Castes) Order, 1950@. the Constitution (Scheduled Tribes) Order, 1950@.

the Constitution (Scheduled Castes) Union Territories Order, 1951@.

the Constitution (Scheduled Tribes) Union Territories Order, 1951@.

[as amended by the Scheduled Castes and Scheduled Tribes List (Modification) Order, 1956; the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971, the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976., the State of Mizoram Act, 1986, the State of Arunachal Pradesh Act, 1986 and the Goa, Daman and Diu (Reorganisation) Act, 1987.]

the Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956@.

the Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. @

the Constitution (Dadar and Nagar Haveli) Scheduled Castes Order, 1962.@

the Constitution (Dadar and Nagar Haveli) Scheduled Tribes Order, 1962.@

the Constitution (Pondicherry) Scheduled Castes Order, 1964.@

the Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967.@

the Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968.@

the Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968.@

the Constitution (Nagaland) Scheduled Tribes Order, 1970.@ the Constitution (Sikkim) Scheduled Castes Order, 1978.@ the

Constitution (Sikkim) Scheduled Tribes Order, 1978.@

the Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989.@

the Constitution (SC) Order (Amendment) Act, 1990.@

the Constitution (ST) Order (Amendment) Act, 1991.@

the Constitution (ST) Order (Second Amendment) Act, 1991.@

the Scheduled Castes and Scheduled Tribes Orders(Amendment) Act 2002@

the Constitution (Scheduled Castes) Order (Amendment) Act, 2002@

the Constitution (Scheduled Castes and Scheduled Tribes) Orders (Amendment) Act, 2002 @

The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002@

% 2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration to another.

This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes certificate issued to Shri/Shrimati\*.....

..... Father/Mother of Shri/Shrimati/ Kumari ..... of village/town\*  
 ..... in District/Division\*..... of the State/Union Territory\*..... who belongs to the  
 caste/tribe\* which is recognised as a Scheduled Caste/ Scheduled Tribe in the State/Union Territory\* of .....  
 ..... issued by the ..... dated .....

% 3. Shri/Shrimati/Kumari\* ..... and/or\* his/her\* family ordinarily reside(s) in village/  
 town\*..... of ..... District/Division\* of the State/Union Territory\* of .....

Signature .....

\*\*Designation with Stamp.....

(With Seal of Office)  
 State/Union Territory\*

Place : .....

Date : .....

\*Please delete the words which are not applicable.

@Please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

**NOTE :** The term “ordinarily reside (s)” used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

\*\*List of authorities empowered to issue ScheduledCaste/ScheduledTribe

(i) District Magistrate/Additional District Magistrate/ Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/† Sub-Divisional Magistrate/Taluka Magistrate/ Executive Magistrate/Extra Assistant Commissioner.

†(not below of the rank of 1st Class Stipendiary Magistrate).

(ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

(iii) Revenue Officers not below the rank of Tehsildar.

(iv) Sub Divisional Officer of the area where the candidate  
 and/or his/her family normally resides.

(v) **Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep)**

**(B) The form of certificate to be produced by Other Backward Classes candidates applying for appointment to posts under the Government of India.**

This is to certify that Shri/Shrimati/Kumari\*.....

.....son/daughter\* of Shri..... of village/town\* .....in District/Division\*..... of the  
 State/Union Territory\*.....belongs to the .....Community which is recognised as a backward class under  
 :

@ Government of India, Ministry of Welfare Resolution No. 12011/68/93-BCC (C) dated 10th September, 1993 published in the Gazette of India Extraordinary Part-I, Section-1, No. 186 dated 13th September, 1993.

@ Government of India, Ministry of Welfare Resolution No. 12011/9/94-BCC dated 19-10-94, published in the Gazette of India Extraordinary Part-I, Section-1, No. 163 dated 20-10-1994.

@ Government of India, Ministry of Welfare Resolution No. 12011/7/95-BCC dated 24-5-95, published in the Gazette of India Extraordinary Part-I, Section-1, No. 88 dated 25-5-1995.

@ Government of India, Ministry of Welfare Resolution No. 12011/96/94-BCC dated 9th March, 1996 published in the Gazette of India Extraordinary Part-I, Section-1, No. 60 dated 11th March, 1996.

@ Government of India, Ministry of Welfare Resolution No. 12011/44/96-BCC dated 6th December, 1996 published in the Gazette of India Extraordinary Part-I, Section-1, No. 210 dated 11th December, 1996.

@ Government of India, Ministry of Welfare Resolution No. 12011/99/94-BCC dated 11th December, 1997 published in the Gazette of India Extraordinary Part-I, Section-1, No. 236 dated 12th December, 1997.

@ Government of India, Ministry of Welfare Resolution No. 12011/13/97-BCC dated 3rd December, 1997 published in the Gazette of India Extraordinary Part-I, Section-1, No. 239 dated 17th December, 1997.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/68/98-BCC dated the 27th October, 1999 published in the Gazette of India Extraordinary Part-I, Section-1, No. 241 dated the 27th October, 1999.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/88/98-BCC dated 6th December, 1999 published in the Gazette of India Extraordinary Part-I, Section-1, No. 270 dated 6th December, 1999.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/36/99-BCC dated 4th April, 2000 published in the Gazette of India Extraordinary Part-I, Section-1, No. 71 dated 4th April, 2000.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/44/99-BCC dated the 21st September, 2000 published in the Gazette of India Extraordinary Part-I, Section-1, No. 210 dated the 21st September, 2000.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12016/9/2000-BCC dated 6th September, 2001 published in the Gazette of India Extraordinary Part-I, Section-1, No. 246 dated 6th September, 2001.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/1/2001-BCC dated 19th June, 2003 published in the Gazette of India Extraordinary Part-I, Section, 1 No. 151 dated 20th June, 2003.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/4/2002-BCC dated 13th January, 2004 published in the Gazette of India Extraordinary, Part-I Section-1, No. 9 dated 13th January, 2004.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/9/2004-BCC dated 16th January, 2006 published in the Gazette of India Extraordinary, Part-I Section-1, No.10 dated 16th January, 2006.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/14/2004-BCC dated 12th March, 2007 published in the Gazette of India Extraordinary, Part-I, Section-1, No. 67 dated 12th March, 2007.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12016/2/2007-BCC dated 18th August, 2010 published in the Gazette of India Extraordinary, Part-I, Section-1, No. 232 dated 18<sup>th</sup> August, 2010.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12016/2/2007-BCC dated 11<sup>th</sup> October, 2010 published in the Gazette of India Extraordinary, Part-I, Section-1, No. 274 dated 12<sup>th</sup> October, 2010.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12016/15/2008-BCC dated 16<sup>th</sup> June, 2011 published in the Gazette of India Extraordinary, Part-I, Section-1, No. -123 dated 16<sup>th</sup> June, 2011.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12016/13/2010-BC-II dated 8<sup>th</sup> December, 2011 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-257 dated 8<sup>th</sup> December, 2011.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12016/05/2011-BC-II dated 17<sup>th</sup> February, 2014 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-41 dated 17<sup>th</sup> February, 2014.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/04/2014-BC-II dated 14<sup>th</sup> January, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-16 dated 14<sup>th</sup> January, 2015.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/7/2014-BC-II dated 23<sup>rd</sup> January, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-26 dated 23<sup>rd</sup> January, 2015.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/1/2015-BC-II dated 27<sup>th</sup> May, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-144 dated 27<sup>th</sup> May, 2015.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12015/05/2011-BC-II dated 14<sup>th</sup> July, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-191 dated 15<sup>th</sup> July, 2015.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/06/2014-BC-II dated 9<sup>th</sup> September, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-234 dated 9<sup>th</sup> September, 2015.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/13/2016-BC-II dated 25<sup>th</sup> May, 2016 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-160 dated 26<sup>th</sup> May, 2016.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/14/2016-BC-II dated 13<sup>th</sup> June, 2016 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-188 dated 15<sup>th</sup> June, 2016.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/15/2016-BC-II dated 30<sup>th</sup> June, 2016 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-206 dated 30<sup>th</sup> June, 2016.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/04/2014-BC-II dated 11<sup>th</sup> August, 2016 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-266 dated 11<sup>th</sup> August, 2016.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/6/2014-BC-II dated 6<sup>th</sup> December, 2016 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-363 dated 7<sup>th</sup> December, 2016.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/13/2016-BC-II dated 22<sup>nd</sup> December, 2016 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-374 dated 22<sup>nd</sup> December, 2016.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 20012/1/2017-BC-II dated 18<sup>th</sup> January, 2017 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-18 dated 19<sup>th</sup> January, 2017.

@ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/7/2017-BC-II dated 28<sup>th</sup> July, 2017 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-188 dated 31<sup>st</sup> July, 2017.

Shri/Shrimati/Kumari\* .....and/or\* his/her\* family ordinarily reside(s) in village/town\* ..... of .....District/Division\* of the State/Union Territory\* of .....  
This is also to certify that he/she\* does not belong to the persons/sections\* (Creamy Layer) mentioned in column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt(SCT) dated 8-9-1993 O.M. No. 36033/3/2004-Estt.(Res.) dated 9th March, 2004, O.M. No. 36033/3/2004-Estt.(Res.) dated 14th October, 2008, O.M. No. 36033/1/2013-Estt.(Res.) dated 27<sup>th</sup> May 2013 and O.M. No. 36033/1/2013-Estt.(Res.) dated 13<sup>th</sup> September, 2017.

Signature.....

\*\*Designation..... (with seal of Office)  
State/Union Territory

Place.....

Date.....

\*Please delete the words which are not applicable.

@ Strike out whichever is not applicable.

**NOTE :** The term “ordinarily reside(s)” used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

\*\* Authorities empowered to issue Other Backward Classes certificates will be the same as those empowered to issue Scheduled Caste/Scheduled Tribe certificates.

**Note 1 :** Candidates claiming to belong to OBCs should note that the name of their caste (including its spellings) as indicated in their certificates, should be exactly the same as published in the lists notified by the Central Government from time to time. A certificate containing any variation in the caste name will not be accepted.

**Note 2 :** The OBC claim of a candidate will be determined in relation to the State (or part of the State) to which his/her father originally belongs. A candidate who has migrated from one State (or part of the State) to another should, therefore, produce an OBC certificate which should have been issued to him/her based on his/her father’s OBC certificate from the State to which he (father) originally belongs.

**Note 3 :** No change in the community status already indicated by a candidate in his/her simplified application form for this examination will ordinarily be allowed by the Commission.

**(B-1) The format of undertaking to be furnished along with the DAF by Other Backward Class candidates applying for appointment to posts under the Government of India.**

#### UNDERTAKING

I.....son/daughter of Shri.....resident of Village/Town/  
City.....District.....State/UT .....hereby declare that I belong to  
the.....community which is recognized as a backward class by the Government of India for the purpose



of reservation in services as per orders contained in Department of Personnel & Training Office memorandum No. 36012/22/93-Estt(SCT) dated 8.9.1993. it is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred Office Memorandum, dated 8<sup>th</sup> September, 1993, O.M. No. 36033/3/2004-estt.(Res) dated 9<sup>th</sup> March, 2004, O.M. No. 36033/3/2004-Estt.(Res) dated 14<sup>th</sup> October, 2008, O.M. No. 36033/1/2013-Estt.(Res.) dated 27<sup>th</sup> May , 2013 & O.M. No.36033/1/2013-Estt.(Res.) dated 13<sup>th</sup> September, 2017.

**(C) The form of certificate to be furnished by EWS candidates**

Government of.....  
(Name & Address of the authority issuing the certificate)

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No.....

Date:.....

**VALID FOR THE YEAR 2019-20**

This is to certify that Shri/Smt./Kumari ..... son/daughter/wife of ..... permanent resident of ..... Village/Street, ..... Post Office, .....District..... in the State/Union Territory..... Pin Code.....whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her family\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year 2018 – 19. His/her family does not own or possess any of the following assets\*\*\* :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2. Shri/Smt./Kumari ..... belongs to the ..... caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with seal of Office.....  
Name.....  
Designation.....

Recent  
Passport Size  
attested  
photograph of  
the applicant

\*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.  
 \*\*Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years  
 \*\*\*Note 3: The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**(C-1) FORMAT OF UNDERTAKING TO BE FURNISHED BY EWS CANDIDATES.**

**UNDERTAKING**

“I,.....son/daughter of Shri..... Resident of village/town/city.....district.....

state.....hereby declare that I belong to the **ECONOMICALLY WEAKER SECTION** for the purpose of reservation in services under the Government of India as per orders contained in Department

of Personnel and Training Office Memorandum No. 36039/1/2019-Estt (Res) dated 19/01/2019 and 31/01/2019. It is also declared that I have read and understood the instructions mentioned in the said O.Ms and I have reason to declare that I come under the criteria of **ECONOMICALLY WEAKER SECTION.**

Signature of Candidate.....

Roll. No. ....

Name.....

\*\*\*\*\*

**APPENDIX-II**

**THE FORM OF CERTIFICATE TO BE PRODUCED BY THE CANDIDATE DISABLED WHILE IN THE DEFENCE SERVICES :—**

Certified that No. .... Rank ..... Name .....  
..... of Unit .....  
..... was disabled while in the Defence Service in operations during hostilities with a foreign country/in a disturbed area\* and was released as a result of such disability.

Signature.....

Designation.....

Date.....

\*Strike out whichever is not applicable.

**APPENDIX-III**

**(A) FORM OF CERTIFICATE APPLICABLE FOR RELEASED/RETIRED PERSONNEL.**

It is certified that No..... Rank..... Name.....whose date of birth is..... has rendered service from..... to..... in Army/ Navy/Air Force and he fulfils the following conditions :—

- (a) Has rendered five or more years military service and has been released on completion of assignment otherwise than by way of dismissal or discharge on account of misconduct or inefficiency.
- (b) Has been released on account of physical disability attributable to military service or on invalidment on.....

Station : .....

Date : .....

Signature and Designation of the Competent Authority SEAL

**(B) FORM OF CERTIFICATE FOR SERVING PERSONNEL**

*(Applicable for serving personnel who are due to be released within one year).*

I hereby certify that according to the information available with me No..... Rank..... Name..... is serving in the Army/Navy/ Air Force from..... and is due to complete the specified term of his engagement with the Armed Forces on the date.....

Place :

Date :

Signature of Commanding Officer  
Office Seal

Candidate furnishing certificate B as above will have to give the following undertaking:—

**UNDERTAKING TO BE GIVEN BY THE CANDIDATE:**

I understand that if selected on the basis of the recruitment/Examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the appointing authority that I have been duly released/retired/disc harged from the Armed Forces and that I am entitled to the benefits admissible to Ex- servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Service and Posts) Rules, 1979, as amended from time to time.

Signature of Candidate

Place :

Date :

**(C) FORM OF CERTIFICATE APPLICABLE FOR SERVING ECOs/SSCOs WHO HAVE ALREADY COMPLETED THEIR INITIAL ASSIGNMENT AND ARE ON EXTENDED ASSIGNMENT.**

It is certified that No..... Rank..... Name..... whose date of birth is..... is serving in the Army/Navy/Air Force from.....

2. He has already completed his initial assignment of five years on\_\_\_\_\_and is on extended assignment till \_\_\_\_\_.

3. There is no objection to his applying for civil employment and he will be released on three months notice on selection from the date of receipt of offer of appointment.

Station :

Date :

Name and Designation of the Competent Authority SEAL

Authorities who are competent to issue certificate are as follows :—

(a) In case of Commissioned Officers including ECOs/SSCOs.

Army—Military Secretary Branch, Army Hqrs., New Delhi.

Navy—Directorate of Personnel, Naval Hqrs., New Delhi.

Air Force—Directorate of Personnel Officers, Air Hqrs., New Delhi.

(b) In case of JCOs/ORs and equivalent of the Navy and Air Force.

Army—By various Regional Record Offices.

Navy—BABS, Mumbai.

Air Force—Air Force Records NERW, New Delhi.

**APPENDIX-IV**

**THE FORM OF CERTIFICATE TO BE PRODUCED BY GOVERNMENT SERVANTS CLAIMING AGE CONCESSION UNDER RULE 5(b)**

Certified that:

\*(a) Shri/Shrimati/Kum. .... holds substantively a permanent post of ..... in the Office/Department of .....with effect from .....

\*(b) Shri/Smt./Kum. .... has been continuously in temporary service on a regular basis under the Central Government in the post of .....in the .....with

effect from .....

(c) This Deptt./Office is under the control of the following authority, which is one of the authorities specified in Column I below Rule 5 (b) of the Rules of the Engineering Services Examination, 2020.

(Please indicate here the name of the concerned authority)

Signature.....

Designation.....

Ministry/Office.....

Office Stamp

Place .....

Date : .....

**APPENDIX-V**

**Form- IV**

Application for Obtaining Certificate of Disability by Persons with Disabilities

[See rule 17(1)]

(1) Name : \_\_\_\_\_  
(Surname) (First Name) (Middle Name)

(2) Father's Name : \_\_\_\_\_ Mother's Name: \_\_\_\_\_

(3) Date of Birth : \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(Date) (Month) (Year)

(4) Age at the time of application : \_\_\_\_\_ years

(5) Sex: Male/Female/Transgender \_\_\_\_\_

(6) Address:

(a) Permanent address (b) Current Address (i.e. for communication)

\_\_\_\_\_  
\_\_\_\_\_

(c) Period since when residing at current address \_\_\_\_\_

(7) Educational Status (please tick as applicable)

- (i) Post Graduate
- (ii) Graduate
- (iii) Diploma
- (iv) Higher Secondary
- (v) High School
- (vi) Middle
- (vii) Primary
- (viii) Non-literate

(8) Occupation \_\_\_\_\_

- (9) Identification marks (i) \_\_\_\_\_ (ii) \_\_\_\_\_
- (10) Nature of disability :
- (11) Period since when disabled: From Birth//since year \_\_\_\_\_
- (12) (i) Did you ever apply for issue of a certificate of disability in the past \_\_\_\_ yes/no  
(ii) If yes, details:  
(a) Authority to whom and district in which applied \_\_\_\_\_  
(b) Result of application \_\_\_\_\_
- (13) Have you ever been issued a certificate of disability in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

\_\_\_\_\_  
(signature or left thumb  
impression of person with  
disability, or of his/her legal  
guardian in case of persons with  
intellectual disability, autism,  
cerebral palsy and multiple  
disabilities, etc)

Date :

Place:

Enclosures:

1. Proof of residence (Please tick as applicable).
  - (a) ration card,
  - (b) voter identity card,
  - (c) driving license,
  - (d) bank passbook,
  - (e) PAN card,
  - (f) passport,
  - (g) telephone, electricity, water and any other utility bill indicating the address of the applicant,
  - (h) a certificate of residence issued by a Panchayat, municipality, cantonment board, any gazetted officer, or the concerned Patwari or Head Master of a Government school,

(i) in case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, and other disability, a certificate of residence from head of such institution.

2. Two recent passport size photographs

-----  
(For office use only)

Date:

Place:

Stamp

Signature of issuing authority

Form-V

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

<p>Recent passport size attested photograph</p> <p>(Showing face only) of the person with disability.</p>
---

Certificate No.

Date:

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of  
 Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female \_\_\_\_\_  
 registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_  
 Post Office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_, whose photograph is affixed above, and am  
 satisfied that:

(A) he/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(A) he/she has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words) permanent locomotor  
 disability/dwarfism/blindness in relation to his/her \_\_\_\_\_ (part of body) as per guidelines ( .....number and date of  
 issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is issued

Form - VI  
 Certificate of Disability  
 (In cases of multiple disabilities)  
 [See rule 18(1)]  
 (Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability.

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that we have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female \_\_\_\_\_. Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that: (A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

S. No	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		

11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (.....number and date of issue of the guidelines to be specified), is as follows :-

In figures :- ----- percent

In words :- ----- percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is :

(i) not necessary,

or

(ii) is recommended/after ..... years ..... months, and therefore this certificate shall be valid till -----

(DD) (MM) (YY)

@ e.g. Left/right/both arms/legs

# e.g. Single eye

£ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of document	Date of issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

Signature/thumb impression of the person in whose favour certificate of disability is issued.
---



Form – VII

## Certificate of Disability

(In cases other than those mentioned in Forms V and VI)

(Name and Address of the Medical Authority issuing the Certificate)

(See rule 18(1))

Recent passport size  
attested photograph  
(Showing face only) of the  
person with disability

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that I have carefully examined

Shri/Smt/Kum \_\_\_\_\_ son/wife/daughter of Shri  
\_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years,  
male/female \_\_\_\_\_ Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_  
Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ State  
\_\_\_\_\_, whose photograph is affixed above, and am satisfied that he/she is a case of  
\_\_\_\_\_ disability. His/her extent of percentage physical impairment/disability has been evaluated  
as per guidelines (.....number and date of issue of the guidelines to be specified) and is shown against the relevant disability in  
the table below:-

S. No	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low vision	#		
7.	Deaf	€		
8.	Hard of Hearing	€		
9.	Speech and Language disability			
10.	Intellectual Disability			
11.	Specific Learning Disability			
12.	Autism Spectrum Disorder			
13.	Mental illness			
14.	Chronic Neurological Conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary, or

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore this certificate shall be valid till (DD/MM/YY)  
 \_\_\_\_\_

@ - eg. Left/Right/both arms/legs

# - eg. Single eye/both eyes

€- eg. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of document	Date of issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)  
 (Name and Seal)

Countersigned  
 { Countersignature and seal of the  
 Chief Medical Officer/Medical Superintendent/  
 Head of Government Hospital, in case the  
 Certificate is issued by a medical authority who is  
 not a Government servant (with seal) }

Signature/thumb impression of the person in whose favour certificate of disability is issued

Note.- In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.

## GUIDELINES

### CODE NUMBERS FOR FILLING UP THE APPLICATION FORM

Codes to be given for filling up different columns in the application form are mentioned below :—

**Column 12 : CITIZENSHIP**

Code	Description
01	. a citizen of India
02	. a subject of Nepal
03	. a subject of Bhutan

- 04 . a Tibetan refugee who came over to India before the 1st January, 1962 with the intention of permanently settling in India.
- 05 . a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka, East African countries of Kenya, Uganda, the United Republic of Tanzania, Zambia, Malawi, Zaire or Ethiopia or Vietnam with the intention of permanently settling in India.

**Column 13 : STATE OF DOMICILE**

Code	State or Union Territory	Code	State or Union Territory
01	Andhra Pradesh	19	Nagaland
02	Arunachal Pradesh	20	Orissa
03	Assam	21	Punjab
04	Bihar	22	Rajasthan
05	Chhattisgarh	23	Sikkim
06	Goa	24	Tamil Nadu
07	Gujarat	25	Tripura
08	Haryana	26	Uttarakhand
09	Himachal Pradesh	27	Uttar Pradesh
10	Jammu & Kashmir	28	West Bengal
11	Jharkhand	29	Andaman & Nicobar Islands
12	Karnataka	30	Chandigarh
13	Kerala	31	Dadra and Nagar Haveli
14	Madhya Pradesh	32	Daman & Diu
15	Maharashtra	33	Delhi
16	Manipur	34	Lakshadweep
17	Meghalaya	35	Puducherry
18	Mizoram		Telangana
			Ladakh

**NOTE :** Candidate should be twice sure of giving the right code. Whenever one or more boxes like  have been provided for the answer, care has to be exercised that not more than one numeral is entered in one box. If the code requires two or more digits then as many boxes have been provided. Further, whenever a code reads like 01 or 02 i.e. there is a 0 on the left, one should take care to enter the code with the 0. The code should not be entered without 0 as illustrated below :—

 1

Wrong

 0  1

Right

OBC ANNEXURE

Note: The columns marked with asterisk (\*) are to be filled mandatorily.

1.	Name of the Candidate*	
2.	Roll No.*	
3 (a)	Name of Father*	
(b)	Date of Birth of Father*	
(c)	Whether your Father is having Permanent Account Number(PAN)*	Remarks : UPSC to provide a drop down list with the option Yes or No
(d)	PAN of Father	Remarks: this option to be enabled, only if the reply to 3(c) is 'yes' and then this column must be mandatorily filled by the candidate.
4 (a)	Name of Mother*	
(b)	Date of Birth of Mother*	
(c)	Whether your Mother is having Permanent Account Number(PAN)*	Remarks : UPSC to provide a drop down list with the option 'Yes' or 'No'
(d)	PAN of Mother	Remarks: this option to be enabled, only if the reply to 4(c) is 'yes' and then this column must be mandatorily filled by the candidate.
5(a)(i)	Profession of father*  <b>Note: Please write exact profession of your father such as Govt Servant/Lawyer/Shopkeeper etc. If the candidate's father is engaged in any business/profession, then write the exact business/profession like Doctor, Chartered Accountant, Grocery Shop Keeper/Builder etc.</b>	<b><u>UPSC to provide sufficient space to write the profession of the father of the candidate.</u></b>
(ii)	Whether your Father is/was in service.	Remarks : UPSC to provide a drop down list with the option 'Yes' or 'No'
(b) (i)	If in service whether he is/was working under Central Government/State Government/Central Public Sector Undertaking/State Government Public Sector Undertaking/ Autonomous Body/ Bank/ Insurance Organisation/ Universities/ Private Organisation/ <b>Govt-Aided School</b> / Others	Remarks :- this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government (ii) State Government (iii) Central Public Sector Undertaking (iv) State Government Public Sector Undertaking (v) Autonomous Body (vi) Bank (vii) Insurance Organisation (viii) Universities (ix) Private Organisation <b>(x) Govt.-Aided School</b> (xi) Others
(ii)	Please write full name and address of the concerned organization. In case of PSU/Autonomous Body/Bank/Universities/ Insurance organizations and please provide name and address of the Controlling Department / Ministry/Government also.	Remarks: this option to be enabled, only if the reply to 5(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. The UPSC should provide sufficient space to the candidate for writing the relevant information
(iii)	Name of the post to which he was appointed by direct recruitment	Remarks: This option to be enabled, only if the reply to 5(a)(ii) is 'yes'. This field is mandatorily to be filled by the candidate by selecting any option from (i) to <b>(xi)</b> from the drop down list in the column 5(b)(i).

(iv)	Group of the post (viz. Group A, B, C or D) to which he was appointed by direct recruitment and the year of recruitment	Remarks: This option to be enabled, only if the reply to 5(a)(ii) is 'yes'.			
(v)	<p>If post of the organization is not classified as Group A, B, C or D, whether the post to which the father was appointed by direct recruitment is comparable or equivalent to any Group A, B, C or D post in Government as per DOPT's OM No. 36012/22/93-Estt.(SCT), dated 8.9.1993. If yes, to which it is comparable and please upload the relevant Government order/notification establishing such equivalence / comparability of post if available</p> <p><b>[Candidates are advised to go through Department of Personnel &amp; Training's O.M. No. 36012/22/93-Estt.(SCT), dated 8.9.1993 and O.M. No. 41034/5/2014-Estt(Res)Vol-IV- Part dated 06.10.2017 available on DoP&amp;T's website dopt.gov.in. Further, those candidates whose parent(s) is(are) working [or Retired] in Central Public Sector Undertakings, Banks, Insurance Organization, Financial institutes may also refer Department of Public Enterprises' O.M. No. DPE-GM-/0020/2014-GM-FTS-1740 dated 25.10.2017 and Department of Financial Services' O.M. No. 19/4/2017-Welfare dated 06.12.2017 ]</b></p>	<p>Remarks : This option to be enabled, only if the reply to 5(a)(ii) is 'yes'. UPSC to provide a drop down list with the option Yes or No. If candidates select the option 'Yes', a text box and a file uploading box should be enabled for uploading the relevant information. <b>Uploading of documents should be made mandatory</b></p>			
(vi)	Complete employment details of all the posts held by Father (From first employment till present employment)	Remarks: This option to be enabled, only if the reply to 5(a)(ii) is 'yes'. This field is mandatory to be filled, in case candidate selects any option from (i) to <b>(xi)</b> from the drop down list in the column 5(b)(i).			
Name of the post and Group of post & equivalence of post	Pay scale of the post	Date of Appointment/Promotion to the Post	Age at the time of appointment/Promotion	<b>Method of Recruitment/ appointment [whether by Direct Recruitment/ Promotion/ Contract/ others]</b>	
(vii)	If the father has retired/resigned or terminated from service, the details of present status from the time of retirement/resignation/termination. If reemployed, mode of re-employment.	Remarks: UPSC should provide space to enter the data and uploading the document (if necessary)			
(viii)	Whether the father has/had been in employment in any International Organisation like U.N., IMF, World Bank, etc. If yes, duration of such employment *	Remarks : UPSC to provide a drop down list with the option 'Yes' or 'No'. If the candidate selects the option 'yes', a text box is to be enabled for providing the relevant details.			

(ix)	If father is dead, date of his demise	
(x)	If father suffers from permanent incapacitation while in service.	Remarks : UPSC to provide a drop down list with the option 'Yes' or 'No'.
(xi)	If father suffers from permanent incapacitation while in service, date from which he so suffers	Remarks : This option to be enabled, only if the reply to 5(b)(x) is 'yes' and is mandatorily to be filled. UPSC should provide space to enter the data and uploading the relevant certificate and mentioning the date of permanent incapacitation.
6 (a)	Whether father of the candidate holds or has ever held a Constitutional post*	Remarks : UPSC to provide a drop down list with the option 'Yes' or 'No'.
(b)	If yes, name of the post(s) and duration of holding such post(s)	Remarks : This option to be enabled, only if the reply to 6(a) is 'yes' and is mandatorily to be filled.
7(a)	If father is/was in the rank of Colonel and above in the army and to the equivalent posts in the Navy and the Air Force and the Para Military Forces. If yes, upload the relevant appointment order	Remarks: UPSC to provide a drop down list with the option 'Yes' or 'No'.  Remarks: This option to be enabled, only if the reply to 7(a) is 'yes' and is mandatorily to be filled. UPSC should provide space to enter the data and uploading the relevant Government order.
8(a)(i)	Profession of Mother*  <b>Note: Please write exact profession of your mother such as Govt Servant/Lawyer/Shopkeeper etc. If the candidate's mother is engaged in any business/profession, then write the exact business/profession like Doctor, Chartered Accountant, Grocery Shop Keeper etc. and if your mother is housewife, please write 'Housewife'.</b>	<b><u>UPSC to provide sufficient space to write the profession of the mother of the candidate.</u></b>
(ii)	Whether your Mother is/was in service.	Remarks : UPSC to provide a drop down list with the option 'Yes' or 'No'
(b) (i)	If in service whether she is/was working under Central Government/State Government/Central Public Sector Undertaking/State Government Public Sector Undertaking/ Autonomous Body/Bank/Insurance Organisation/Universities/Private Organisation/ <b>Govt.-Aided School</b> /Others	Remarks :- this option to be enabled, only if the reply to 8(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. Input is required through drop down list to select one option among (i) Central Government (ii) State Government (iii) Central Public Sector Undertaking (iv) State Government Public Sector Undertaking (v) Autonomous Body (vi) Bank (vii) Insurance Organisation (viii) Universities (ix) Private Organisation <b>(x) Govt. Aided School</b> (xi) Others
(ii)	Please write full name and address of the concerned organization. In case of PSU/Autonomous Body/Bank/Universities/ Insurance organizations and please provide name and address of the Controlling Department / Ministry/Government also.	Remarks: this option to be enabled, only if the reply to 8(a)(ii) is 'yes' and then this column must be mandatorily filled by the candidate. The UPSC should provide sufficient space to the candidate for writing the relevant information.

(iii)	Name of the post to which she was appointed by direct recruitment	Remarks: This option to be enabled, only if the reply to 8(a)(ii) is 'yes'. This field is mandatorily to be filled by the candidate by selecting any option from (i) to <b>(xi)</b> from the drop down list in the column 8(b)(i).		
(iv)	Group of the post (viz. Group A, B, C or D) to which she was appointed by direct recruitment and the year of recruitment	Remarks: This option to be enabled, only if the reply to 8(a)(ii) is 'yes'.		
(v)	<p>If post of the organization is not classified as Group A, B, C or D, whether the post to which the mother was appointed by direct recruitment is comparable or equivalent to any Group A, B, C or D post in Government as per DOPT's OM No. 36012/22/93-Estt.(SCT), dated 8.9.1993. If yes, to which it is comparable and please upload the relevant Government order/notification establishing such equivalence / comparability of post if available</p> <p><b>[Candidates are advised to go through Department of Personnel &amp; Training's O.M. No. 36012/22/93-Estt.(SCT), dated 8.9.1993 and O.M. No. 41034/5/2014-Estt(Res)Vol-IV- Part dated 06.10.2017 available on DoP&amp;T's website dopt.gov.in. Further, those candidates whose parent(s) is(are) working [or Retired] in Central Public Sector Undertakings, Banks, Insurance Organization, Financial institutes may also refer Department of Public Enterprises' O.M. No. DPE-GM-/0020/2014-GM-FTS-1740 dated 25.10.2017 and Department of Financial Services' O.M. No. 19/4/2017-Welfare dated 06.12.2017 ]</b></p>		<p>Remarks : This option to be enabled, only if the reply to 8(a)(ii) is 'yes'. UPSC to provide a drop down list with the option Yes or No. If candidates select the option 'Yes', a text box and a file uploading box should be enabled for uploading the relevant information.</p> <p><b>Uploading of documents should be made mandatory</b></p>	
(vi)	Complete employment details of all the posts held by Mother (From first employment till present employment)		Remarks: This option to be enabled, only if the reply to 8(a)(ii) is 'yes'. This field is mandatory to be filled, in case candidate selects any option from (i) to <b>(xi)</b> from the drop down list in the column 8(b)(i).	
Name of the post and Group of post & equivalence of post	Pay scale of the post	Date of Appointment/Promotion to the Post	Age at the time of appointment/Promotion	<b>Method of Recruitment/appointment [whether by Direct Recruitment/ Promotion/ / Contract/ others]</b>
(vii)	If the Mother has retired/resigned or terminated from service, the details of present status from the time of retirement/resignation/termination. If reemployed, mode of re-employment.		Remarks: UPSC should provide space to enter the data and uploading the document (if necessary)	

(viii)	Whether the Mother has/had been in employment in any International Organisation like U.N., IMF, World Bank, etc. If yes, duration of such employment *	Remarks : UPSC to provide a drop down list with the option 'Yes' or 'No'. If the candidate selects the option 'yes', a text box is to be enabled for providing the relevant details.	
(ix)	If Mother is dead, date of his demise		
(x)	If Mother suffers from permanent incapacitation while in service.	Remarks : UPSC to provide a drop down list with the option 'Yes' or 'No'.	
(xi)	If Mother suffers from permanent incapacitation while in service, date from which she so suffers	Remarks : This option to be enabled, only if the reply to 8(b)(x) is 'yes' and is mandatorily to be filled. UPSC should provide space to enter the data and uploading the relevant certificate and mentioning the date of permanent incapacitation.	
9 (a)	Whether Mother of the candidate holds or has ever held a Constitutional post*	Remarks : UPSC to provide a drop down list with the option 'Yes' or 'No'.	
(b)	If yes, name of the post(s) and duration of holding such post(s)	Remarks : This option to be enabled, only if the reply to 9(a) is 'yes' and is mandatorily to be filled.	
10(a)	If Mother is/was in the rank of Colonel and above in the army and to the equivalent posts in the Navy and the Air Force and the Para Military Forces. If yes, upload the relevant appointment order	Remarks: UPSC to provide a drop down list with the option 'Yes' or 'No'.  Remarks: This option to be enabled, only if the reply to 10(a) is 'yes' and is mandatorily to be filled. UPSC should provide space to enter the data and uploading the relevant Government order.	
11(A)	Whether the parents of the candidate own agricultural land	Remarks: UPSC to provide a drop down list with the options 'yes' or 'No'.	
(B)	If yes,	Remarks: this option to be enabled, only if the reply to 11(A) is 'yes'. Candidates should be directed to mandatorily indicate the same measuring unit for the area of land in the columns 11(B)(a) to 11(B)(d).	
(a)	Area of the irrigated land owned by father, mother and children put together		
(b)	Area of the unirrigated land owned by father, mother and children put together		
(c)	Statutory ceiling limit of irrigated land holding at the place where land owned is located		
(d)	Statutory ceiling limit of unirrigated land holding at the place where land owned is located		
(e)	If the land is both irrigated and unirrigated, indicate whether condition given in clause (b)(i) of Schedule V to the DOP&T O.M. No.36012/22/93-Estt.(CST), Dated 8-9-1993 applies. Give details.		
12.	Annual Income (In Rs) of father for last three consecutive financial years (year-wise) (Remarks: Income to be filled by the candidates in the Numeric Format only)		
	Financial Year; 2018-2019	Financial Year. 2017-2018 [Assessment year; 2018-	Financial Year. 2016-2017



	[Assessment year; 2019-2020 ]	2019]	[Assessment year; 2017-2018]
(a) Income from Salary*			
(b) Income from agriculture*			
(c) Income from other sources*			
(d) Whether your father has filed the ITR?*	Yes/No (Remarks- input is required through a dropdown list). If reply is 'yes', then option 12d(i) and 12(e) should be enabled and if reply is 'No', then option 12d(i) and 12(e) should be disabled.	Yes/No (Remarks- input is required through a dropdown list).  <b>If reply is 'yes', then option 12d(i) and 12(e) should be enabled and if reply is 'No', then option 12d(i) and 12(e) should be disabled.</b>	Yes/No (Remarks- input is required through a dropdown list).  <b>If reply is 'yes', then option 12d(i) and 12(e) should be enabled and if reply is 'No', then option 12d(i) and 12(e) should be disabled.</b>
(d)(i) Whether the ITRs for the last 3 years in respect of your father are available with you for uploading	Yes/No (Remarks- input is required through a dropdown list).	Yes/No (Remarks- input is required through a dropdown list)	Yes/No (Remarks- input is required through a dropdown list)
(e) If answer to 12(d)(i) is Yes, then upload the complete ITR[Form ITR- 3 and Form ITR V] or submit an undertaking regarding providing ITRs to the Commission before/at the date of interview.  <b>Note: If the parent(s) of the candidate file/submit ITR after filling of this 'DAF', the candidate is required to provide a copy of the complete ITR in respect of his parent(s) to the Commission before/on the date of interview.</b>	<b>Remarks: If the reply to cell 12(d)(i) is 'yes', UPSC must enable option for uploading file of adequate size and this option should be mandatory. If the reply to 12(d)(i) is 'no', then candidate should tick an undertaking that he/she would submit the complete ITRs to the Commission before/at the date of interview.</b>	<b>Remarks: If the reply to cell 12(d)(i) is 'yes', UPSC must enable option for uploading file of adequate size and this option should be mandatory. If the reply to 12(d)(i) is 'no', then candidate should tick an undertaking that he/she would submit the complete ITRs to the Commission before/at the date of interview.</b>	<b>Remarks: If the reply to cell 12(d)(i) is 'yes', UPSC must enable option for uploading file of adequate size and this option should be mandatory. If the reply to 12(d)(i) is 'no', then candidate should tick an undertaking that he/she would submit the complete ITRs to the Commission before/at the date of interview.</b>
13.	Annual Income (In Rs) of mother for last three financial years (year-wise) (Remarks: Income to be filled by the candidates in the Numeric Format only)		
	Financial Year; 2018-2019 [Assessment year;	Financial Year. 2017-2018 [Assessment year; 2018-2019]	Financial Year. 2016-2017 [Assessment year;

	2019-2020]		2017-2018]
(a) Income from Salary*			
(b) Income from agriculture*			
(c) Income from other sources*			
(d) Whether your mother has filed the ITR?*	Yes/No (Remarks- input is required through a dropdown list). If reply is 'yes', then option 13d(i) and 13(e) should be enabled and if reply is 'No', then option 12d(i) and 12(e) should be disabled.	Yes/No (Remarks- input is required through a dropdown list). If reply is 'yes', then option 13d(i) and 13(e) should be enabled and if reply is 'No', then option 13d(i) and 13(e) should be disabled.	Yes/No (Remarks- input is required through a dropdown list). If reply is 'yes', then option 13d(i) and 13(e) should be enabled and if reply is 'No', then option 13d(i) and 13(e) should be disabled.
(d)(i) Whether the ITRs for the last 3 years in respect of your mother are available with you for uploading	Yes/No (Remarks- input is required through a dropdown list)	Yes/No (Remarks- input is required through a dropdown list)	Yes/No (Remarks- input is required through a dropdown list)
(e) If answer to 13(d)(i) is Yes, then upload the complete ITR[Form ITR- 3 and Form ITR V] or submit an undertaking regarding providing ITRs to the Commission before/at the date of interview.  Note: If the parent(s) of the candidate file/submit ITR after filling of this 'DAF', the candidate is required to provide a copy of the complete ITR in respect of his parent(s) to the Commission before/on the date of interview.	Remarks: If the reply to cell 13(d)(i) is 'yes', UPSC must enable option for uploading file of adequate size and this option should be mandatory. If the reply to 13(d)(i) is 'no', then candidate should tick an undertaking that he/she would submit the complete ITRs to the Commission before/at the date of interview.	Remarks: If the reply to cell 13(d)(i) is 'yes', UPSC must enable option for uploading file of adequate size and this option should be mandatory. If the reply to 13(d)(i) is 'no', then candidate should tick an undertaking that he/she would submit the complete ITRs to the Commission before/at the date of interview.	Remarks: If the reply to cell 13(d)(i) is 'yes', UPSC must enable option for uploading file of adequate size and this option should be mandatory. If the reply to 13(d)(i) is 'no', then candidate should tick an undertaking that he/she would submit the complete ITRs to the Commission before/at the date of interview.
14 (a)	Details of wealth held by parents		
(b)	Whether the wealth held is above the exemption limit as prescribed in Wealth Tax Act?		
15(a)	Whether you have any documentary proof in support of service/status/land holding/income from different sources /property held by parents.*	Remarks: UPSC to provide a drop down list with the options 'yes' or 'No'.	
(b)	Upload documentary proof, if any, in support of	Remarks: this option to be enabled, only if the reply	

service/status/ land holding/income from different sources/property held by parents	to 15(a) is 'yes'. UPSC to enable file uploading option.
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#### UNDERTAKING

I \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ Resident of village/town city \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ hereby declare that I belong to the \_\_\_\_\_ community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93-Estt.(SCT), dated 8.9.1993. It is also declared that I have read and understood the instructions mentioned in the said DOPT's Office Memorandum dated 08.09.1993, and OM No.36033/1/2013-Estt.(Res.) dated 13.09.2017 and I have reason to declare that I do not fall under OBC(Creamy Layer) category.

#### DECLARATION OF OBC ANNEXURE

Information furnished above is true to the best of my knowledge and I have not concealed any relevant information. I swear that if it is found at any stage that information furnished by me is false or that I have concealed some relevant information, I will forfeit the claim to appointment to any service on the basis of Engineering Services Examination, 2020 and also be liable for any other civil or criminal proceedings.

(Signature of Candidate)

Place

Date:

**DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that all statements and entries made in all the columns of this application are true, complete and correct to the best of my knowledge and belief. I have read rule 11 of the Rules of the Examination notified and published in the Gazette of India, dated 25<sup>th</sup> September, 2019 and understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, action can be taken against me by the Commission.

I further declare that I fulfill all the eligibility conditions regarding age limits, educational qualifications etc. prescribed for admission to the Examination.

I have not withheld any information required as per this proforma.

I have read the rules and instructions carefully and I hereby undertake to abide by them.

I have informed my Head of the Office/Department in Writing that I have applied for this examination.

Place

Date:

(Signature of Candidate)

**EWS ANNEXURE****Note: All Columns are to be filled mandatorily.**

1.	Name of the Candidate									
2.	Roll No.									
3.	<b>Income Details</b>									
	Relationship with the candidate	Name of Candidate and his/her Family members	Date of Birth	PAN No.	Profession	Name and Address of Employer	Annual income of the candidate and his family members for the financial year 2018-19 from all sources i.e. salary, agriculture, business, profession, other sources etc.	Whether the candidate and his/ her family members, whose names are mentioned in Col. 3(ii) file ITRs	Upload complete copy of ITRs for the F.Y. 2018-19 [Assessment Year 2019-20]	
	(i)	(ii)	(iii)	(iv)	(v)	(vi)	(vii)	(viii)	(ix)	
	<ul style="list-style-type: none"> <li>➤ Self</li> <li>➤ Father</li> <li>➤ Mother</li> <li>➤ Brother</li> <li>➤ Sister</li> <li>➤ Spouse</li> <li>➤ Son</li> <li>➤ Daughter</li> </ul> <p>Note for UPSC: UPSC shall provide drop-down menu to select any one of the above relations of the candidate. In each entry, all the above VIII fields should be available so that the candidate is able to make entries in respect of more than one brother/sister/son/daughter.</p>			Note:- Candidate should write the PAN No. of Self and each member of his/her family in this column. If PAN No. is not available, please write NA			Note for UPSC: UPSC shall provide drop down Menu to choose income from salary/agriculture/business, profession/ other sources and sufficient space shall be provided against each field to fill the income details and in the last total income shall be provided after adding the income from salary, agriculture, business, profession and other sources of each/all members of the family.	Note for UPSC: UPSC to provide dropdown menu for selecting either Yes or No	Note for UPSC:- If answer to column 3(Vi) is 'yes', the candidate should be directed to upload complete ITRs compulsorily, otherwise he should not be able to submit this Annexure finally in the online system and the pop-up message to that effect may be made.	
4(A)			Whether the family# of the candidate owns or possesses agricultural land				Note for UPSC: UPSC to provide a drop down list with the options 'yes' or 'No'.			
			# family for this purpose will include the person who seek benefits of reservation, his/her parents, and siblings below the age of 18 years as also his/her spouse and children							

			<b>below the age of 18 years.</b>	
(B)			If yes,	
(i)			Whether the agricultural land held by the family of the candidate is equal to or more than 5 acres	Note for UPSC: UPSC to provide a drop down list with the options 'Yes' or 'No'.
(ii)			Area of the agricultural (irrigated as well as un-irrigated) land owned family of the candidate  <b>Note:- If answer to 4(B)(i) is 'Yes': The candidate must mention clearly how many acres of land are held by him and his family members separately and also the total area of the agricultural land.. Eg. Father – 3 acres, Mother- 2 Acres, Brother [Name]-1 Acre, Total – 6 acres etc.</b>	Note for UPSC: UPSC should provide sufficient space to enter the data and uploading the document (if necessary)
(iii)			Address of agricultural (irrigated as well as un-irrigated) land owned by family of the candidate  <b># Note:- Complete Address including location[village, Block, Tehsil, District, State etc.] of all agricultural (irrigated as well as un-irrigated) land owned by family of the candidate must be mentioned separately.</b>	Note for UPSC: UPSC should provide sufficient space to enter the data and uploading the document (if necessary)
5 A			Whether the family# of the candidate own residential flat(s) of 1000 Sq. ft. and above  <b># family for this purpose will include the person who seek benefits of reservation, his/her parents, and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.</b>	Note for UPSC: UPSC to provide a drop down list with the options 'Yes' or 'No'.
B			Area of the residential flat(s)# owned by the family of the candidate  <b># Note:- If answer to 5(A) is yes:- The candidate must mention the area of all flats owned by the family of the candidate separately. For eg. Flat 1: 1200 Sq. ft., Flat 2:- 800 Sq. ft. etc.</b>	Note for UPSC: UPSC should provide sufficient space to enter the data and uploading the document (if necessary)
C			Address of residential flat(s)# owned by the family of the candidate  <b># Note:- Complete Address[village, Block, Tehsil, District, State etc.] of all flat(s) owned</b>	Note for UPSC: UPSC should provide sufficient space to enter the data and uploading the document (if necessary)

			by the family of the candidate must be mentioned separately. For eg. Flat 1:- ABC Colony, XYZ State; Flat 2: PQR Colony, STU State etc.	
6A			Whether the family# of the candidate own residential plot(s) of 100 Sq. yards and above in notified municipalities  <b># family for this purpose will include the person who seek benefits of reservation, his/her parents, and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.</b>	Note for UPSC: UPSC to provide a drop down list with the options 'yes' or 'No'.
B			Area of the residential plot(s)# owned by the family of the candidate  <b># Note:- If answer to 6A is 'Yes': The candidate must mention the area of all residential plot(s) owned by the family of the candidate separately. For eg. Plot 1: 150 Sq. yards., Plot 2:- 80 Sq. Yards. etc.</b>	Note for UPSC: UPSC should provide sufficient space to enter the data and uploading the document (if necessary)
C			Address of residential plot(s)# owned by the family of the candidate  <b># Note:- Complete Address[village, Block, Tehsil, District, State etc.] of all plot(s) owned by the family of the candidate must be mentioned separately. For eg. Plot 1:- ABC Colony, XYZ State; Plot 2: PQR Colony, STU State etc.</b>	Note for UPSC: UPSC should provide sufficient space to enter the data and uploading the document (if necessary)
7A			Whether the family# of the candidate own residential plot(s) of 200 Sq. yards and above in areas other than notified municipalities  <b># family for this purpose will include the person who seek benefits of reservation, his/her parents, and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.</b>	Note for UPSC: UPSC to provide a drop down list with the options 'Yes' or 'No'.
B			Area of the residential plot(s)# owned by the family of the candidate in areas other than notified municipalities  <b># Note:- If answer to para 7A is 'Yes': The candidate must mention the area of all residential plot(s) owned by the family of the candidate in areas other than notified municipalities separately. For eg. Plot 1: 150</b>	Note for UPSC: UPSC should provide sufficient space to enter the data and uploading the document (if necessary)

			<b>Sq. yards., Plot 2:- 80 Sq. Yards. etc.</b>	
C			Address of residential plot(s)# owned by the family of the candidate in areas other than notified municipalities  <b># Note:- Complete Address[village, Block, Tehsil, District, State etc.] of all plot(s) owned by the family of the candidate in areas other than notified municipalities should be mentioned separately. For eg. Plot 1:- ABC Colony, XYZ State; Plot 2: PQR Colony, STU State etc.</b>	Note for UPSC: UPSC should provide sufficient space to enter the data and uploading the document (if necessary)
8			Any other relevant information the candidate wish to submit relating to his/her EWS status	Remarks: UPSC should provide sufficient space to enter the data and uploading the document (if necessary)

### UNDERTAKING

I \_\_\_\_\_ son/daughter of Shri/Smt \_\_\_\_\_ Resident of village/town city \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_, Pin Code \_\_\_\_\_ hereby declare that I belong to Economically Weaker Section(EWS) Category . It is also declared that I have read and understood the instructions mentioned in the Ministry of Social Justice & Empowerment's O.M. No.20013/01/2018-BC-II dated 17.01.2019, Department of Personnel & Training's O.M.s No.36039/1/2019-Estt.(Res.) dated 19.01.2019 and 31.01.2019 and I have reason to declare that I fall under Economic Weaker Section(s) and eligible in all respects for getting reservation under EWS quota in direct recruitment in civil posts and services in the Government of India.

### DECLARATION OF EWS ANNEXURE

Information furnished above is true to the best of my knowledge and I have not concealed any relevant information. The same information was submitted before the 'Income and Asset Certificate' issuing authority for getting this certificate and availing myself of this benefit of reservation under EWS category. I swear that if it is found at any stage the information furnished by me is false or that I have concealed some relevant information, I will forfeit the claim for appointment to any service on the basis of Engineering Services Examination 2020 and also be liable for all or any civil or criminal proceedings under the law of the land.

(Signature of Candidate)

Place

Date:

### **DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that all statements and entries made in all the columns of this application are true, complete and correct to the best of my knowledge and belief. I have read rule 11 & Note VI of Rule 5. (c) of the Rules of the



Examination notified in the Gazette of India dated 25<sup>th</sup> September, 2019 and understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, action can be taken against me by the Commission/Government.

I further declare that I fulfill all the eligibility conditions regarding age limits, educational qualifications etc. prescribed for admission to the Examination.

I have not withheld any information required as per this proforma.

I have read the rules and instructions carefully and I hereby undertake to abide by them.

I have informed my Head of the Office/Department in writing that I have applied for this examination.

Place

Date:

(Signature of Candidate)